|   |   |   |                                |                         |  |                |              |                  |                 | Reference         |         | 04      |        |  |  |
|---|---|---|--------------------------------|-------------------------|--|----------------|--------------|------------------|-----------------|-------------------|---------|---------|--------|--|--|
| С   |   | ST  | COSHH Risk                     |                         |  |                | ssn          | nent             |                 | Review Period Ani |         |         | nually |  |  |
| CHILTERN PEST<br>SOLUTIONS  |   |   |                                |                         |  |                |              |                  |                 | Rev. No.          |         | 1       |        |  |  |
|   |   |   | HA                             | RODEN                   | ODENT PASTE                                      |                |              | Issue Date 17/08 |                 |                   | 3/2024  |         |        |  |  |
|   | PRODUCT   |   | FACTU                          | RER                     |  |                |              |                  | SDS Da          | ate/Version       |         |         |        |  |  |
| PRODUCT MANUFACTURER  |   |   |                                |                         |  |                |              |                  | .2023 v1.0      |                   |         |         |        |  |  |
| 1   | Ba  | ayer/En   | vu                             |                         |  |                |              | HSE              | No/Au           | uthorisation N    | lo      |         |        |  |  |
|   |   |   |                                |                         |  |                | UK-2020-1266 |                  |                 |                   |         |         |        |  |  |
| PRODU   | PRODUCT DESCRIPTION (colour, form, odour)   |   |                                |                         |  |                | IN           | IGREDIE          | _               |                   | RATIC   | NS      |        |  |  |
|   |   |   |                                |                         |  |                |              |                  |                 |                   |         |         |        |  |  |
| Green paste in a sachet   |   |   |                                |                         | Cholecalciferol : 0.077 % w/w (0.075 % w/w pure) |                |              |                  |                 |                   |         |         |        |  |  |
| DESCRIPTION   | OF ACTIVI   | TY OR PI  | ROCES                          | S (includi              | ng dur   | ation & free   | uenc         | y of use         | and qu          | antity & loca     | tion o  | of use) |        |  |  |
| Rats - low infes<br>Professional us<br>CLASSIFICATIO  | ers only  | u x sachet  | cs (20g)                       | of bait eve             | ery10 -  | 20 metres.     | <            | !>               |                 |                   | 2       |         |        |  |  |
| HAZARD COD  | ES AND HA   | ZARD ST   | TATEM                          | ENTS                    |  |                |              |                  |                 |                   |         |         |        |  |  |
|   |   |   |                                |                         |  |                |              |                  |                 |                   |         |         |        |  |  |
|   |   |   |                                |                         |  |                |              |                  |                 |                   |         |         |        |  |  |
|   |   |   |                                |                         |  |                |              |                  |                 |                   |         |         |        |  |  |
| SIGNAL WOR  | <b>C</b>  | (   | Other                          | Hazards)                |  |                |              |                  |                 |                   |         |         |        |  |  |
| HAZARD & EX   | POSURE  |   |                                |                         |  |                |              |                  |                 |                   |         |         |        |  |  |
| Hazard Type   |   |   |                                |                         | Exp  | Exposure Route |              |                  | Who is at Risk? |                   |         |         |        |  |  |
| Solid √   | Dust  | Mist  |                                | Vapour                  |  | Inhalation     |              | Eyes             |                 | Employees         |         | Client  |        |  |  |
| Liquid  | Gas   | Fume  |                                | Other                   |  | Ingestion      |              | Skin             |                 | Contractors       |         | Public  |        |  |  |
| CONTROL ME  | ASURES  |   |                                |                         | ļ <b>I</b>                                       |                |              |                  | 1               |                   |         |         | 1      |  |  |
| Non-Toxic and<br>Always read lat<br>To be used only<br>Keep in original<br>Remain in cont<br>to regulated ve<br>Place substance | east toxic o<br>oel before us<br>v by trained<br>, labelled co<br>rol of substa<br>hicle. | se and con<br>operative<br>ontainer.<br>ance at all | mply w<br>e (profe<br>l times. | ith details<br>ssional) |  |                | tified s     | store, out       | : of stor       | age use to be c   | confine | ed      |        |  |  |
| burrows or cov<br>Operator to we  | ered station  | 1.  |                                | -                       | -  | -              |              |                  | -               |                   | box,    |         |        |  |  |

Harmonix Rodent Paste COSHH Assessment

| <b>PPE OTHER</b>  | THAN STA  | NDARD UNIFORM       | AND SAFETY V | VORKBO                | OTS (Sta           | te typ |      |           | includir |  |  |  |
|---|---|---------------------|--------------|-----------------------|--------------------|--------|------|-----------|----------|--|--|--|
| <b>G</b> Safe   | -   |                     |              | $\bigcirc$            | Dust m             | nask   |      |           |          |  |  |  |
| Gog   | gles  |                     |              |                       | Respira            | ator   |      |           |          |  |  |  |
| Viso  | or  |                     |              |                       | Covera             | alls   |      |           |          |  |  |  |
| Glov  | loves Disposable gloves Other/Notes   |                     |              |                       |                    |        |      |           |          |  |  |  |
| STORAGE   |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| Storage   | Keep in properly labelled containers. Store in accordance with<br>the particular national regulations.<br>Do not store with the following product types:<br>Strong oxidizing agents |                     |              |                       |                    |        |      |           |          |  |  |  |
| SAFETY  |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| Safety Phrases None   |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| DISPOSAL COMPONENTS EWC Code  |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| Hazardous W   | /aste   | Commercial Was      | ste Domest   |                       | Return to Supplier |        |      | Recycling |          |  |  |  |
|   |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| FIRE (hazards & extinguisher type) Water Spray Powder Co2 Wet Chemical  |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| Exposure to combustion products may be a hazard to health.<br>Carbon oxides<br>Nitrogen oxides (NOx)<br>In the event of fire, wear self-contained breathing apparatus.<br>Use personal protective equipment.<br>Use extinguishing measures that are appropriate to local circumstances<br>and the surrounding environment.<br>Use water spray to cool unopened containers. $$ $$ $$ $$ $$ |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| SPILLAGE MEASURES   |   |                     |              |                       |                    |        |      |           |          |  |  |  |
|   |   | ely. Avoid entry to | watercourses |                       |                    |        |      |           |          |  |  |  |
| Swallowed       rinse mouth carefully with water. Never give anything by mouth to unconscious person. Do not provoke         Swallowed       vomiting. If swallowed, seek medical advice immediately and show the product's container or label. Contact a vet in case of ingestion by a pet.  |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| Eyes  | rinse eyes with eyes-rinse liquid or water, keep eyes lids open at least 10 minutes.  |                     |              |                       |                    |        |      |           |          |  |  |  |
| Skin  | wash skin with water and then with water and soap   |                     |              |                       |                    |        |      |           |          |  |  |  |
| Inhaled Unlikely, keep patient calm, remove to fresh air.   |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| RISK RATING FOLLOWING CONTROL MEASURES  |   |                     |              |                       |                    |        |      |           |          |  |  |  |
|   | Low   |                     | Medium       |                       |                    |        | High |           |          |  |  |  |
| √   |   |                     |              |                       |                    |        |      |           |          |  |  |  |
| ASSESSOR DETAILS Assessed By: Phil Spackman   |   |                     |              | Signature [Initials]: |                    |        |      |           |          |  |  |  |